



## **AGENDA OF CITY COUNCIL**

59 COURT STREET  
MUNICIPAL BUILDING, CITY COUNCIL CHAMBERS  
WESTFIELD, MASSACHUSETTS  
JANUARY 06, 2022 AT 7:00 PM



### **ROLL CALL**

### **PLEDGE OF ALLEGIANCE**

### **READING OF RECORD OF MEETING OF December 16, 2021**

### **PUBLIC PARTICIPATION**

### **COMMUNICATIONS FROM THE MAYOR**

1. Requesting immediate consideration of the appropriation of \$7,034.56 from Reserve for Unforeseen account #19500000-570900 to Severance account #12450000-519900.
2. Appropriation of \$1,500,000.00 from Free Cash (1000-359000) to the Engineering Department, Construction account #14110000-589200.
3. Submitting a Resolution for approval to sign on behalf of the City of Westfield the Fourth Amendment to the Intermunicipal Agreement between the Town of Southwick and the City of Westfield for the Treatment and Disposal of Wastewater.
4. Submitting the job description (2nd submission) for the City Assessor's position.

### **REPORTS OF CITY OFFICERS**

5. First Assistant City Solicitor Shanna Reed submitting an opinion relative to the motion from Council on December 16, 2021 regarding Mask Mandate issued by the Board of Health.
6. City Planner Jay Vinskey submitting a Resolution authorizing the Mayor to execute a Preservation Restriction for Westfield Woman's Club, Inc., 28 Court Street.

### **PETITIONS, REMONSTRANCES, AND OTHER PAPERS**

7. PUBLIC HEARING on an application submitted by AmeriGas (Rural Gas Service), 216 Lockhouse Road, to amend their gas storage license from 36,000 gallons of propane to 66,000 gallons of propane.
8. Smail's LLC, 59 Arnold Street, Westfield, Cornelius Phillips, Representative, submitting a petition for a zoning amendment at 54 and 45 Washington Street, current zoning Residence C and 59 Arnold Street, current zoning Commercial A to all Business A. A public hearing is required.

### **REPORTS OF COMMITTEES**

## **UNFINISHED BUSINESS**

9. SECOND READING AND FINAL PASSAGE of a Bond Order in the amount of \$61,259,139.00 to be used for the construction of the new Franklin Avenue School building to replace the existing Franklin Avenue School and Abner Gibbs Elementary School
10. TABLED: job description for the City Engineer.
11. TABLED: SECOND READING AND FINAL PASSAGE of an Order laying out Angelica Drive (Ward 4) as a City Way.

## **MOTIONS, ORDERS OR RESOLUTIONS**